

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HINDU SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530235
3	SCHOOL CODE (IF APPLICABLE)	40220
4	COMPLETE ADDRESS WITH PIN CODE	NEW COURT ROAD BEHIND PANCHAYAT ASHRAM SONIPAT HARYANA, sonipat, HARYANA - 131001
5	PRINCIPAL NAME	SHAMMI SAXENA
6	PRINCIPAL QUALIFICATION	M.A.M.PHIL,B.Ed.
7	SCHOOL EMAIL ID	hinducourtroad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01302221444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://hssschool.org/hs/copies-of-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://hssschool.org/hs/copies-of-of-societies/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://hssschool.org/hs/noc-by-haryana/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://hssschool.org/hs/copies-of-recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://hssschool.org/hs/building-safety/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://hssschool.org/hs/fire-saftey-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://hssschool.org/hs/b-7/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://hssschool.org/hs/wp-content/uploads/2022/07/part-B-S-No-8-water-Health-and-Sanitation-.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://hssschool.org/hs/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	http://hssschool.org/hs/wp-content/uploads/2023/05/Calendar-.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://hssschool.org/hs/school-management-committee-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://hssschool.org/hs/parents-teachers-association-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://hssschool.org/hs/last-three-year-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAMMI SAXENA
2	TOTAL NO. OF TEACHERS	80
	PGT	19
	TGT	30
	PRT	31
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	156	156	100	OUTSTANDING RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	256	232	97.66	VERY GOOD RESULT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281.1384
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 40

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	76
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/HXTx5zjKf0I